

The Time For Slumber Has Run Out

America the time for slumber has run out: The following article was published as a supplement to "Wake Up Magazine" for September/October 1994 under the title, "When Will Britain Wake Up? -- Her Time for Slumber has Run Out," by Reginald H.W. Cox, to whom we are indebted.

As I read it, I could see that it would apply to America just as well and thought you just might enjoy reading it also. So it is presented here with the name "Britain" changed to "America" because we believe that it applies equally well to both countries. In fact, it applies to every Israel nation in the Christian World.

It was delivered to an international gathering of concerned Christians at the Hayes, Swanwick, Derbyshire, by the author, the former rector of St. Jude's Church, Walsall. Though there have been many important and significant events in the four years between then and now, the substance of his remarks is no less topical and relevant in today's climate of advanced immorality, even in all of Christendom.

"All of us gathered here have been Christ's faithful watchmen over many years. I have been on the wall for more than sixty years and, during this lifetime, have seen the fulfillment of a number of prophecies, including the Deliverance of Jerusalem in 1917, each pointing to the nearness of our Lord's return to establish the Kingdom of God on Earth, for which we petition unceasingly in the Lord's Prayer. As I have grown older, questions recur with increasing frequency: Does our Lord require us only to 'watch and pray' [143]? Are we to do or say nothing about the ever-growing threats to destroy our country and those we love? Are we to be silent while our people live carelessly and stumble from one dangerous deception to another?

Before we examine these questions, before we consider the Great Deception which is destroying us as a Christian Nation, thwarting every effort we make towards becoming a healthy people living prosperously and safely under the protection of Almighty God, we should remind ourselves what Scripture teaches us about Satan and the evil spiritual forces under his direction. We should do this because the theologians and the higher critics, the modernists and the humanists all tell us that the Devil or Satan or the dragon or that old serpent, as Jesus Christ calls him [144], does not exist!

Satan is on their side and he will prosper and propagate these doctrines (such as the Rapture Theory - and the Separation of Church and State Theory) because he wants us to believe them so that humanity and God's great Cause in the earth might be destroyed. The theologians teach us that all human suffering and all the evils that afflict us are essentially the result of mankind's frailty and natural tendency to sin. This must surely mean that God created us flawed.

The late Howard Rand, that wise and sagacious American watchman, pointed out that, so long as the Scriptural version of Satan as a celestial being in opposition to God prevails, then the truth that God exists will not be completely eradicated. He went on to ask if Jesus was lying when He said:

'He that soweth the good seed is the Son of man...but the tares are the Children of the Wicked one; The enemy that sowed them is the devil; the harvest is the end of the world (or age); and the reapers are the angels.' [145]

In the United States the Christian church is in very serious decline. One of the reasons for this is that the great majority of church leaders have entirely lost or rejected the vision of the Kingdom of God and the reality of the spiritual struggle between God and the Devil, between good and evil, which will end with our Lord Jesus Christ establishing that Kingdom here on earth; that much longed-for event which, happily, now appears to be very close. That the Devil has been able to

corrupt and mislead the Church, the Body of Christ, is a shock to many Christians, but the evidence is seen in the seduction of church leaders (some of whom do not hesitate to declare publicly their doubts about the veracity of the Holy Writ) and the modernistic tendency to so spiritualize even the plainest facts of Scripture that these become unreal or unacceptable (They are even unable to comprehend who True Israel is and teach, falsely, that the Jews are them).

Separating Church and State is a recipe for disaster: To the dangers which threaten the Church we shall return. Right now we must look at the manner in which Satan has succeeded in deceiving those whom Christ has described as 'the very elect' [146].

The key to this Great Deception is the widely accepted satanic lie that there is no place for religion in politics or for politics in religion; that the two philosophies are incompatible and must, for this reason, be kept apart. By accepting this lie as a profound truth, Christian countries have been deceived into separating Church and State, with disastrous results for their peoples.

This Great Deception has been inflicted upon the peoples and government of the United States, but here the separation has not become quite complete; there is a lingering suspicion that the government of the State might be accountable to Almighty God.

So the President, the Head of State, is crowned in a religious service which closely resembles the crowning of the kings of ancient Israel (but without a crown). (In England) the Prime Minister, the elected head of their government, has to approve the appointment of the bishops of the national church, much as the order of the Old Testament where Moses was instructor to Aaron, the High Priest. Also, each sitting of Congress and Britain's House of Commons is opened with a formal prayer by the chaplain.

However, acknowledgement that the only lawgiver is Almighty God is not found in our State proceedings or Courts of Law. Yet God has already promulgated the laws by which we should be governed, and the only legitimate function of the Congress is to draft the regulations which will ensure the Divine Law. No one, even among our educated classes and leaders of thought, seems to be aware of God's promise that, if we willingly obey His Divine Law and keep His statutes, He will give us, as a nation, freedom from want and disease; that He will, among other blessings, protect us from our enemies and from those who hate us, that we may live in peace.

Far from devising instruments to ensure that the Divine Law is observed throughout the United States, that we might enjoy these transcendent blessings, our would-be legislators, under the influence of satanic agency, not merely ignore God's wise counsel but have flagrantly defied the Divine Law by introducing measures to permit misbehavior condemned by God, resulting in filthy and horrifying perversions which, under Divine Law, attract the death penalty. This arrogant rejection of the omnipotent wisdom of Almighty God has resulted in AIDS, Abortions, Homosexuals, and the dedicated work of our medical research teams will be rewarded only after sodomy and its related perversions are once more criminal offenses attracting the most severe punishment; only after the nation's rulers repent of their mischief.

A Republic (now falsely called a Democracy), though the best man has achieved, is not efficient: This is merely one of the administrative blunders committed by a body acting in ignorance or in contempt of the Divine Will. It is noted here because it illustrates the dangers inherent in the type of government defined by Abraham Lincoln as 'government of the people, by the people, for the people.' It must be admitted that, while democracy is not particularly efficient, it is better, much better, than any other form of government yet evolved by man.

Even so, our politicians and leaders of thought have brainwashed most of our people into

believing that our type of government is something almost sacred and must be upheld and protected at all costs. This propaganda also has been successful in other parts of the world. Not long ago it was noticeable that, in throwing off the shackles of Communism, the peoples of Eastern Europe demanded democratic government as a top priority. Nevertheless, we must never forget that democracy is not the type of government prescribed by Almighty God. Indeed, there is only one reference to democracy in the whole Scripture. You will recall that a number of Levites were elected by the princes and the congregation to protest to Moses about their living conditions. We read that 'the earth opened her mouth and swallowed them.' [147]

Through His prophets, God has made it abundantly clear that in any theocratic State the function of its leaders will not be to make worldly laws of their own, but wisely to administer the Law of Almighty God. That is what our Lord meant when explaining that His Kingdom (the Kingdom of God on Earth) was not of this world order [148], where kings and governors rule by their own laws.

Our Lord also confirmed that He had not come to destroy the Law but to fulfill it [149]. Indeed, He imposed upon His followers the additional obligation to obey the spirit of the Law and not merely the letter [150].

By deceiving mankind into believing that the Divine Law was not part of the State, that man could, indeed, make his own laws, Satan scored a truly remarkable victory. This satanic deception of the Church has led to an almost unbelievable situation, depriving the Church of any interest in our responsibility to the Law. Preachers, Ministers, Evangelists, Elders, and Theologians have confined their attention to purely spiritual issues (because of their cowardance, which will keep them from entering into the Kingdom [151]) limiting their evangel to the Gospel of Personal Salvation. The Gospel of the Kingdom of God on earth either has been ignored or spiritualized into a vague, intangible kingdom that now exists in the hearts of men or in a spiritual zone somewhere above the clouds, remote from earth and humanity.

Cut adrift from its anchor the church is without an authoritative message: Having cut loose from the anchor of Scripture, most of the Christian Church in this country now finds itself adrift and without an authoritative message either for its own communicants or for the uncommitted man and woman in the street.

This rejection of sound Scriptural doctrine has had two unfortunate results: a modern church service can have as little relevance to Scripture as, say, a meeting of a friendly society, a situation which has prompted church leaders to join with other denominations to form a confederate church which will ultimately come under the influence of Judaism. One result of this drift from sound doctrine is a drastic fall in the number of communicants of most orthodox churches and a dramatic rise to some millions in the circulation of the magazines published by unorthodox churches who preach sound Scriptural doctrine in simple language. Satan, the enemy of Christ, is certainly a subtle and efficient adversary, but what a terrible calamity to bring upon a people who, less than a century ago, were described as 'The People of the Book,' and were regarded as the greatest nation on earth! As one old enough to remember the declining years of that great age I can say, without doubt or hesitation, that the greatness of America was a reflection of the sterling character of her people. Indeed, it can be claimed, without fear of contradiction, that the men and women who answered the challenge of the Great War of 1914-1918, be they from the United States or from the other Western Nations were of the finest generation our race has produced and, in the light of present trends, is ever likely to produce until that nation is cleansed.

They were certainly a 'People of the Book:' people of simple undoubting faith, reflected in their loyalty and patriotism; in their love of family and friends; in their consideration for the aged, the infirm and the underdog; and in their innate but unexpressed conviction that, as they belonged to the

finest race upon the earth, their behavior should reflect what was, to them, a very serious responsibility. They would not do anything to 'let the country down.' They had respect for authority and they were blessed with a middle class of great probity and responsibility. Their thinking was influenced by intellectual giants of immense stature. Then entered Judaism and the power of darkness which have suppressed the unique American Character: Through two world wars the Powers of Darkness have been able to break down the whole superstructure of social responsibility throughout the United States and to undermine the theology which gave birth to the great Protestant awakening of the sixteenth century. They have been able to entice the American people into the evil Babylonian financial system, but their greatest achievement has been to crush and suppress the unique character of the American People.

Working through the legal machinery of our Congress, the forces of evil have brought millions of aliens to this country. That is, people of other races, other cultures, other religions; people who are unable or unwilling to assimilate, as did the Huguenots and other European refugees who have enriched our society in times past. Although public opinion is alarmed by the ever-growing threat of civil unrest, resulting from the massive foreign population already here (with more coming every moment), the government is faced with demands that we should offer full American citizenship to the entire population of these aliens. The Devil's advocates talk glibly about the evil of racism in order to justify their policy of destroying or submerging one of the purest races on earth. They should be reminded that the different races of mankind were created purposefully by Almighty God and that there are many Scriptural references to refute the satanic deception that race-mixing is good or even desirable. Christ's watchmen will have noticed that it is difficult to find another period in recorded history when the races of mankind have been so widely admixed and disturbed as in the period commencing with the World War of 1914-1918. That movement still continues to disturb the political stability of the nations of the world and indicates that we are moving rapidly towards the Second Advent of our Lord and Savior Jesus Christ. As we look back over the last fifty years or more and compare the changes with the signs He predicted, it is not difficult to see that we are living in the Time of the End. The political, religious, meteorological and environmental changes are so vast that the Christian who has become aware of their significance is somewhat humbled and over-awed by their extent. In such circumstances can we, as Christ's watchmen, do more than maintain a prayerful vigil?

Our Lord's prophetic description of the state of the world, immediately prior to His return, indicates that pre-Advent conditions will be like those prevailing before the Flood. In His own words: people will continue 'eating and drinking, marrying and giving in marriage' [152], and we see very few will be aware of what is about to happen. We concerned Christians, and those throughout America so have been privileged to know what is soon to happen to this blind and sinful world, have a duty; much like that bestowed upon Luke to WAKE UP those around us to a knowledge of how the forces of evil have misled them, and to condition them to face the frightening events that will precede the Second Coming of the Lord Jesus Christ. In other words, we have a duty 'to make ready a people prepared for the Lord' [153].

Christianity has all but been destroyed by the alternative services books: A great deal can be done to open the eyes of the spiritually blind, and looking at just a few of the issues that should have our attention we might encourage our Christian friends to concentrate their efforts on revealing how their dignified, Scripturally oriented and inspiring liturgy was destroyed by the (new Bible versions and the Anglican Church of England has been destroyed by the) 'Alternative Services Book.' In some churches they may be successful in having 'The Book of Common Prayer' restored to regular use (this was caused by the monetary and press pressure of the Jews). Individually one might befriend a lapsed Christian and, by demonstrating the subtle way in which the forces of darkness has corrupted his church, restore his faith in the inspired Word of God.

Notwithstanding the many pressures of vested interests, we are blessed in America with many patriotic publications that are relatively free and independent, and often expose public wrong or injustice brought to their notice. Therefore, those who write for these publications should also consider the far-reaching effects of dealing with the spiritual aspects of the wrong or injustice they report. However, perhaps the greatest opportunity for bringing enlightenment is in helping the sick and needy, because those who find health and happiness through their obedience to the Divine Law will pass on the good news to others.

We must expect, and most certainly will receive, rebuffs from the worldly and the sophisticated for, as Paul discovered: 'The wisdom of this world is foolishness with God' [154]; but this should not discourage us from presenting our case for the veracity of Scripture to the educated and informed. Indeed, trained and disciplined minds can understand and appreciate the evidence of historical fact in the fulfillment of prophecy. Nevertheless, we must heed the warning of our Lord Jesus Christ and maintain a constant prayer vigil.

No one is permitted to know the precise time of His Coming but we do know from recent signs and events that it must now be very near. Although staggering in their extent and complexity, these signs and events are being brushed aside, ignored or dismissed as scientific nightmares. Very few people treat them seriously and only a tiny minority of Christians relate them to Scriptural prophecy or to the consequences of disobeying the Divine Law.

What is happening today is not merely without precedent; if present trends continue, all forms of animal life will eventually cease and earth will become a lifeless wilderness. But our Lord assures that this will not be allowed to happen: 'And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.' [155]

Another threat to human life is posed by the ever-growing invasion of aliens into our country. For along with them comes diseases which we have not seen for decades; and they are raging unreported throughout the nation, because the evil ones are fearful that the people of America will drive the aliens out if they should become aware of the terrible toll America is paying for allowing them into our country.

Having rejected God we cannot now find our way: It is because our people have rejected God that they seek a 'natural' explanation for these appalling calamities, and we cannot find a solution or an answer because we are spiritually asleep (lulled there by unfaithful liars and deceivers who come in Christ's name but are His enemies). It is a tragedy that we remain asleep even after a hurricane, tornado, flood or earthquake has struck; and thousands have lost everything, including many their lives. Christ has warned that political unrest among the nations with famines, disease and widespread earthquakes will precede His Return [156]. These disturbances are even now occurring in Europe, Africa, Russia in the Middle East, but not even a hurricane can wake up our people and cause them to recognize that something unusual is happening in the world. In the meantime, and while we watch and pray, we should not willingly or knowingly participate in the evil systems which now flourish and which will be destroyed in the run-up to the Kingdom. Those who find this summary disturbing or frightening should note the words of Almighty God, directed to His servants in this land: 'Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.'" [157]

[1] Isaiah 42:1.

[2] Isaiah 45:4-5.

[3] Isaiah 45:11-12.

[4] Isaiah 43:1-4; 65:9.

[5] 1 Corinthians 10:1-4.

[6] Galatians 5:2.

[7] "The Jews are more subject to diseases of the nervous system than the other races and peoples among which they dwell. Hysteria and neurasthenia appear to be most frequent. Some physicians of large experience among the Jews have even gone so far as to state that most of them are neurasthenic and hysterical." (The Jewish Encyclopedia, Vol. IX, (1905), p. 225); "Idiocy and imbecility are found comparatively more often among Jews than among non-Jews...The Mongolian type of idiocy is also very frequently observed among Jews...Among the Jews the proportion of insane has been observed to be very large...Jews are more liable to acute psychoses of early age than are non-Jews." (The Jewish Encyclopedia, Vol. VI, (1904), p. 556, 603-04).

[8] The Jewish Encyclopedia, Vol. VIII, page 653, published in 1904.

[9] Jewish Encyclopedia, 1904, Vol. VII, p. 650.

[10] The Jewish Encyclopedia, 1903, Vol. IV., p. 90.

[11] Ritual Murder Libel and The Jew, 1935.

[12] From the account of Dio Cassius in the 78th Book of his history, dated A.D. 117, Chapter 32.

[13] From the Daily Mail, 17th September (describing the horrors of the Red Revolution in Spain, A.D. 1936.

[14] Magick, by Master Therion, published in 1929 by the Lecram Press, Paris, France.

[15] Which is why Christ always spoke in parables when speaking before the Jewish Pharisees. They did not like it, did not understand the parables and He knew it.

[16] Close and Patent Rolls of the Realm, London, Winchester and Oxford.

[17] J.C. Cox's Norfolk Churches, Vol. II, p. 47; Victoria County History of Norfolk, 1906, Vol. II.

[18] The Ritual Murder Libel and the Jew (1935), C. Roth.

[19] Recorded in Monumenta Germania Historica, Vol. VI (Erfurt Annals); Polychronicon, R. Higdon; Chronicles, R. Grafton, p. 46.

[20] Monumenta Germania Historica, VI, 520; Magd. Cent. 12, c. 14 and 13, c. 14.

[21] Acta, Vol. III, March, 591; Magd. Cent., 23, c. 14; Spec. Vinc., 129, c. 25; and Cosm. Munst., 23, c. 14.

[22] UJE - Listed in the Universal Jewish Encyclopedia.

[23] Rohrbacher, from the Chronicle of Gervase of Canterbury.

- [24] The Jewish Encyclopedia says this was a false charge.
- [25] *Histoire des Ducs et Comtes de Champagne*, IV, 1st part, p. 72, Paris, 1865, by A. de Jubainville; *Spec. Vinc.*, 129, c. 25; *Gauin*, L. 6, De Francis; *Magd. Cent.*, 12, c. 14, col. 1670.
- [26] Hayamon's *History of the Jews in England*; also in *Annals of Winchester*; and conclusively in the Close Roll 16, Henry III, membrane 8, 26.6. 1232.
- [27] Huillard Breolles, *Grande Chronique*, III, 86. Close Roll, 19 Henry III, m 23.
- [28] *Chron. Hirsaug.*, and *Magd. Cent.*, 13, c. 24.
- [29] *Social England*, Vol. I, p. 407, edited by H.D. Traill.
- [30] Henry III, 39, m. 2, 7.10.1255; 39, m. 2, 14.10.1255; 40, m. 20, 24.II, 1255; 40, m. 13, 13.3.1256; 42, m. 6, 19.6.1258. Patent Rolls, Henry III, 40, m. 20, 26.II.1255; 40, m. 19, 9.12.1255; 40, 27.3.1256; and 40, m. 5, 20.8.1256.
- [31] Cluverius, *Epitome Historia*, p. 541.
- [32] *Bollandists, Acta*, Vol. II, p. 838; Rohrbacher, *L'Histoire Universelle de l'Englise Catblique*, Vol. XVIII, pp. 697-700; Thos. Cantipranus, *De ratione vita*, Vol. II, xxix.
- [33] *Close Roll of the Realm*, 4, Edward I, membrane 14, 3.3.1276.
- [34] Haydn's *Dictionary of Dates*, 1847, Reiley, *Memorials of London*, p. 15; H. Desportes, *Le Mystere du Sang*.
- [35] Aventinus, *Annals of Bavaria*, 1521, 17, p. 576; *Chron. Hirsaug.*, *Magd. Cent.*, 13, c. 14.
- [36] *Bollandists, Acta*, Vol. II, April; *Helvetia sancta* (H. Murer); Karl Howard, *Die Brunnen zu Bern*, 1848, p. 250; *Cosm. Munst.*, 13, p. 482.
- [37] *Jewish Encyclopedia*, 1906, Vol. XII, p. 267.
- [38] *Bollandists, Acta*, April, Vol. II, 838.
- [39] Richard Mun, *Die Juden in Berlin*; Sir Richard Burton, *The Jew, the Gypsy and El Islam*, 1898, p. 126.
- [40] *La France Juive*, by Drumont.
- [41] *Ritual Murder Libel and the Jew*, p. 24, Cecil Roth.
- [42] Cecil Roth, *Ritual Murder Libel and the Jew*.
- [43] *Ritual Murder Libel and the Jew*, Cecil Roth.
- [44] *Ritual Murder Libel and the Jew*, p. 25, Cecil Roth.
- [45] *Jewish Encyclopedia*, 1903, Vol. II, p. 267; also described in *Der Sturmer*, May, 1934.

- [46] The Jewish Encyclopedia, 1905, Vol. X, p. 401.
- [47] Jewish Encyclopedia, 1903, Vol. III, p. 521.
- [48] M. P.-N. Hamont in Egypt under Mehemet Ali, and the Jewish Encyclopedia.
- [49] Relation historique des Affaires de Syrie, 1840-1842.
- [50] Jewish Encyclopedia, Vol. I, p. 645.
- [51] Jewish Encyclopedia.
- [52] Lit.: Strack, Hermann L., The Jew and Human Sacrifice (1909); Leroy-Beaulieu, Israel Among the Nations (1904) 36-142; Bloch, Joseph Samuel, Israel and the Nations (1927); idem. Akten and Gutachten im Prozesie Rohling-Block (1892), Solomons, D., An Account of the Recent P{ersecutions of the Jews in Damascus (1840); Jacobs, Joseph, The Jews of Angevin England (1893); Stern, M., edit. Die plipstirchen Brillen uber die Blutbeschuldigung (1893); Roth, Cecil, edit., The Ritual Murder Libel and the Jews (report of Cardinal Lorenzo Ganganelli, trans. 1935).
- [53] This is referenced to The Jewish Encyclopedia, Vol. III, (1903) pp. 266-67.
- [54] The Pharisees were originally identical with the Hasidim or Hasidic sect of Judaism. The Jewish Encyclopedia Vol. IX (1905) p. 661.
- [55] The Illustrated Atlas of Jewish Civilization, Ed. Martin Gilbert, MacMillan Pub. Co., 1990, p. 125.
- [56] Galatians 5:2.
- [57] Jewish Encyclopedia, 1903, Vol. IV, p. 99.
- [58] Ritual Murder, p. 7.
- [59] A few weeks after an earlier edition of this book had been circulated in California, which recounted the story of the Schuessler murders in full, another name was added to the list of those who had died. Joseph Lohman died suddenly in Los Angeles of unknown causes. The obituary notice, strangely enough, did not mention Lohman's term as Cook County Sheriff, but identified him incorrectly as "a former State Treasurer of Illinois!"
- [60] Aleister Crowley, The Law Is For All, pp. 124-126.
- [61] High magic is styled "The Sacerdotal Art," and "The Royal Art." In Egypt, Greece and Rome, it could not but share the greatness and decadence of the Priesthood and of Royalty. Every philosophy hostile to the national worship and to its mysteries, was of necessity hostile to the great political powers, which lose their grandeur, if they cease, in the eyes of the multitudes, to be the images of the Divine Power. Every Crown is shattered, when it clashes against the Tiara. Plato, writing to Dionysus the Younger, in regard to the nature of the First Principle, says: 'I must write to you in enigmas, so that if my letter be intercepted by land or sea, he who shall read it may in no degree comprehend it.' And then he says, 'All thing surround their King; they are, on account of Him, and He alone is the cause of good things, Second for the Seconds and Third for the Thirds.' There is in these few words a complete summary of the Theology of the Sephiroth. 'The King' is Ainsoph, Being Supreme and Absolute. From this center, which is everywhere, all things ray forth;

but we especially conceive of it in three manners and in three different spheres'...In the World of Creation, which is that of Second Causes (the Kabalistic World Briah), the Autocracy of the First Principle is complete, but we conceive of it only as the Cause of the Second Causes. Here it is manifested by the binary, and is the Creative Principle passive...

At the bottom of magic, nevertheless, was science, as at the bottom of Christianity there was love; and in the Evangelic Symbols we see the incarnate Word adored in its infancy by three magi whom a star guides (the ternary and the sign of the microcosm), and receiving from them gold frankincense, and myrrh; another mysterious ternary, under the emblem whereof are allegorically contained the highest secrets of the Kabala.

Christianity should not have hated magic; but human ignorance always fears the unknown. Science was obliged to conceal itself, to avoid the impassioned aggressions of blind love...two cabalistic clavicles, reserved, no doubt, in Heaven, for the exposition of the Magian kings; closed with Seven seals for all faithful believers; and perfectly clear to the unbeliever initiated in the occult sciences...In the school of Alexandria, Magic and Christianity almost take each other by the hand under the auspices of Ammonius Saccos and Plato. The dogma of Hermes is found almost entire in the writings attributed to Dionysius the Areopagite. Synesius traces the plan of a treatise on dreams, which was subsequently to be commented on by Cardan, and composes hymns which might serve for the liturgy of the Church of Swedenborg, if a church of Illuminati could have a liturgy...The conception of an Absolute Deity, outside of, or independent of, Reason, is the Idol of Black Magic, the Phantom of the Demon...

Magic is that which it is; it is by itself, like the mathematics; for it is the exact and absolute science of Nature and its laws. Magic is the science of the Ancient Magi: and the Christian religion, which has imposed silence on the lying oracles, and put an end to the prestiges of the false Gods, itself reveres those Magi who came from the East, guided by a Star, to adore the Savior of the world in His cradle. Tradition also gives these Magi the title of 'Kings;' because initiation into Magism constitutes a genuine royalty; and because the grand art of the Magi is styled by all the Adepts, 'The Royal Art,' or the Holy Realm or Empire, Sanctum Regnum...To the Alchemists it is the sign of the Quintessence; to the Magists, the Grand Arcanum; to the Kabalists, the Sacred Pentagram. The study of this Pentagram could not but led the Magi to the knowledge of the New Name which was about to raise itself above all names, and cause all creatures capable of adoration to bend the knee.

Magic unites in one and the same science, whatsoever Philosophy can possess that is most certain, and Religion of the Infallible and the Eternal. It perfectly and incontestably reconciles these two terms that at first blush seem so opposed to each other; faith and reason, science and creed, authority and liberty. (Albert Pike, *Morals and Dogma*, pp. 98, 730-731, 841).

[62] "For centuries there have existed certain esoteric schools of mystical philosophy originating apparently in several Oriental currents of thought meeting in the Levant, Egypt, and the nearer East. We find in these schools elements of Buddhism, Zoroastrianism and Egyptian occultism mingled with Grecian mysteries, Jewish Cabalism, and fragments of ancient Syrian cults. Out of the hotch-potch of Oriental philosophy, magic, and mythology arose in the earlier centuries of the Christian era numerous Gnostic sects, and after the rise of Mohammedanism, several heretical sects among the followers of Islam, such as the Ismaelites, Durses, and Assassins, which found their inspiration in the House of Wisdom in Cairo. To the same sources may be traced the ideas that inspired such political-religious movements of the Middle Ages as those of the Illuminati, Albigenses, Cathari, Waldenses, Troubadours, Anabaptists, and Lollards. To the same inspirations must be assigned the rise of early secret societies. The Templars are said to have been initiated by the Assassins into anti-Christian and subversive mysteries, and we find similar traces of an old and occult origin in the Alchemists, the Rosicrucians, and the later mystical cults of the Swedenborgian is a familiar

example." (The Anatomy of Revolution, by G.G. better known as 'Dargon,' author of The Nameless order, published by The Patriot, October 922).

[63] This subject is set forth in the scholarly work, The Golden Bough, by Dr. J.G. Frazer.

[64] Prana or "force" is often used as a generic term for all kinds of subtle energy. The prana of the body is only one of its "vayus." Vayu means air or spirit. The idea is that all bodily forces are manifestations of the finer forces of the more real body, this real body being a subtle and invisible thing.

[65] This substance need not be conceived as "material" in the crude sense of Victorian science; we now know that such phenomena as the rays and emanations of radioactive substances occupy an intermediate position. For instance, mass is not, as once supposed, necessarily impermeable to mass, and matter itself can be only interpreted in terms of motion. So, as to "prana," one might hypothesize a phenomenon in the ether analogous to isomerism. We already know of bodies chemically identical whose molecular structure makes one active, another inactive, to certain reagents. Metals can be "tired" or even "killed" as to some of their properties, without discoverable chemical change. One can "kill" steel, and "raise it from the dead;" and flies drowned in ice water can be resuscitated. That it should be impossible to create high organic life is scientifically unthinkable, and the Master Therion believes it to be a matter of few years indeed before this is done in the laboratory. Already we restore the apparently drowned. Why not the dead from such causes as syncope? If we understood the ultimate physics and chemistry for the brief moment to death we could get hold of the force in some way, supply the missing element, reverse the electrical conditions or what not. Already we prevent certain kinds of death by supplying wants, as in the case of Thyroid.

[66] One can become actually drunk on oysters, by chewing them completely. Rigor seems to be a symptom of the loss of what I may call the Alpha-energy and makes a sharp break in the curve. The Beta and other energies dissipate more slowly. Physiologists should make it their first duty to measure these phenomena; for their study is evidently a direct line of research into the nature of Life. The analogy between the living and complex molecules of the Uranium group of inorganic and the Protoplasm group of organic elements is extremely suggestive. The faculties of growth, action, self-recuperation, etc., must be ascribed to similar properties in both cases; and as we have detected, measured and partially explained radioactivity, it must be possible to contrive means of doing the same for Life.

[67] It is a mistake to suppose that the victim is injured. On the contrary, this is the most blessed and merciful of all deaths, for the elemental spirit is directly built up into Godhead - the exact goal of its efforts through countless incarnations. On the other hand, the practice of torturing animals to death in order to obtain the elemental as a slave is indefensible, utterly black magic of the very worst kind, involving as it does a metaphysical basis of dualism. There is, however, no objection to dualism or black magic when they are properly understood. See the account of the Master Therion's Great Magical Retirement by Lake Pasquaney, where He "crucified a toad in the Basilisk abode."

[68] A wolf would be still better in the case of Mars. See 777 for the correspondences between various animals and the "32 Paths" of Nature.

[69] There is also the question of its magical freedom. Sexual intercourse creates a link between its exponents, and therefore a responsibility.

[70] It appears from the Magical Records of Frater Perdurabo that He made this particular sacrifice on an average about 150 times every year between 1912 and 1928. Contrast J.K. Huyman's "Là-

Bas," where a perverted form of Magic of an analogous order is described. "It is the sacrifice of oneself spiritually. And the intelligence and innocence of that male child are the perfect understanding of the Magician, his one aim, without lust of result. And male he must be, because what he sacrifices is not the material blood, but his creative power." This initiated interpretation of the texts was sent spontaneously by sorer I.W.E., for the sake of the younger (Jewish) Brethren.

[71] See Equinox (I, V. Supplement: tenth author) for an Account of an Operation where this was done. Magical phenomena of the creative order are conceived and germinate in a peculiar thick velvet darkness, crimson, purple, or deep blue, approximating black: as if it were said, In the Body of Our Lady of the stars. See 777 for the correspondences of the various forces of Nature with drugs, perfumes, etc.

[72] Such details, however, may safely be left to the good sense of the Student. Experience here as elsewhere is the best teacher. In the Sacrifice during Invocation, however, it may be said without fear of contradiction that the death of the victim should coincide with the supreme invocation.

[73] Magick in Theory and Practice, by Aleister Crowley (Dover Publications, Inc., New York, 1976), Chapter XII.

[74] Time Magazine article, January 1, 1973 and summary of the MacDonald case, related later on in this study.

[75] Most of the following information is from; Corruption: The Satanic Cult Drug Network and Missing Children, Vol. I, by Ted L. Gunderson & Associates, 2118 Wilshire Blvd., Suite 422, Santa Monica, California 90403.

[76] An adult survivor is usually a person who was born into the movement, survives, and later disassociates himself or herself from the group, going into hiding to avoid being murdered.

[77] One reason would appear to be because so many members of Congress are involved with sexual abuse of children; as related in "Trance Formation of America" by Cathy O'brien and Mark Philips.

[78] Los Angeles Times, 12/13/87.

[79] Robert Boyd, Examiner, May 7, 1989.

[80] Associated Press, Daily News, Monday, September 20, 1986.

[81] John Impemba, The Boston Herald, Sunday, May 15, 1988.

[82] George Winship, Final Edition, Record Searchlight, Friday, February 10, 1989, Vol. 140, No. 291.

[83] Margot Adler, Drawing Down The Moon, New York, The Viking Press, 1979, Picture Section.

[84] Kathyn Paulsen, The Complete Book of Magic and Witchcraft, New York, New American Library, 1970, p. 26; Richard Cavendish, The Black Arts, New York, G.P. Putham's Son's 1967, pp. 234-235.

[85] Harry E. Wedeck, Dictionary of the Occult, New York, Philosophical Library, Inc., 1956, p. 61.

- [86] Arthur Lyons, *Satan Wants You*, New York: The Mysterious Press, 1966, p. 40.
- [87] Richard Cavendish, *The Black Arts*, New York: G.P. Putnam's Sons, 1967, pp. 23-24; Sarah Lyddon Morrison, *The Modern Witch's Spellbook*, Secaucus, N.J.: The Citadel Press, 1971, pp. 75-76.
- [88] Kathryn Pausen, *The Complete Book of Magic and Witchcraft*, New York; New American Library, 1970, p. 117; Sarah Lyddon Morrison, *The Modern Witch's Spellbook*, Secaucus, N.J.: The Citadel Press, 1971. p. 151.
- [89] Richard Cavendish, *The Black Arts*, New York: G.P. Putnam's Sons, 1967, p. 241.
- [90] Mckechnie, ed. "T" in *Webster's New Twentieth Century Dictionary of the English Language*, New York: Rockyville House Publishers, Inc., 1969, p. 434.
- [91] Ralph Blum, *The Book of Runes*, New York: St. Martin's Press, 1962, pp. 16-23.
- [92] Wulf Schwarzwaller, *The Unknown Hitler*, New York: Berkley Books, 1989, p. 59.
- [93] Wulf Schwarzwaller, *The Unknown Hitler*, p. 57.
- [94] Wulf Schwarzwaller, *The Unknown Hitler*, p. 54.
- [95] Wulf Schwarzwaller, *The Unknown Hitler*, pp. 59-60.
- [96] Arthur Lyons, *The Second Coming, Satanism in America*, New York: Award Books, p. 73.
- [97] Erica Jong, *Witches*, New York: American Library, 1961, p. 154; Peter Underwood, *Into The Occult*, New York: Drake Publishers, inc, 1973, p. 148; Gillian Tindall, *A Handbook on Witches*, New York: Castle Books, 1965, pp. 109-110.
- [98] Arthur Lyons, *Satan Wants You*, New York: The Mysterious Press, 1966, p. 170.
- [99] Peter Underwood, *Into The Occult*, New York: Drake Publishers, inc., 1973, pp. 147-148; Marika Knss, *Witchcraft Past and Present for the Millions*, Los Angeles: Sherbourne Press, Inc., 1970. p. 47.
- [100] Richard Cavendish, *The Black Arts*, New York: G.P. Putnam's Sons, 1967, pp. 333-335.
- [101] Arthur Lyons, *The Second Coming, Satanism in America*, p. 142.
- [102] Robin Pierson, *Communing With The Goddess*, *Orange Country Register*, October 14, 1986.
- [103] Judy Hanson is a researcher and investigator. She has done research into the occult since 1979 and has worked both civil and criminal cases for 16 years. Her crimina case background includes serial killers, homicides and appellate work. *Believe the Children*, pp. 5-7.
- [104] *Newsweek*/March 19, 1984.
- [105] *Newsweek*/March 19, 1984.
- [106] *Newsweek*/March 19, 1984.

- [107] Newsweek/March 19, 1984.
- [108] Time, December 27, 1993, by David Van Biema.
- [109] Arizona Republic Newspaper, Phoenix, Arizona, February 7, 1986.
- [110] Matthew 8:28-32.
- [111] Luke 7:21; 8:2; Acts 19:12.
- [112] Luke 22:3; John 6:7.
- [113] Matthew 7:13-16.
- [114] 2 Peter 2:1-2.
- [115] Matthew 23:15.
- [116] John 12:31; 14:30; 16:11; Ephesians 2:2; 2 Corinthians 4:4.
- [117] 1 Corinthians 2:10-16.
- [118] 1 Peter 1:1-2.
- [119] 1 Peter 2:3-7.
- [120] Daniel 12:4.
- [121] Daniel 12:9.
- [122] 2 Samuel 8:5, 13, 10:18.
- [123] 1 Chronicles 19:7.
- [124] 1 Chronicles 19:9.
- [125] Psalm 83:1-18.
- [126] 1 Chronicles 22:3.
- [127] National Geographic, Vol. 152, No. 6, December 1977, pp. 769.
- [128] Ezekiel 27:12.
- [129] Genesis 10:4.
- [130] 1 Kings 3:16-28; 1 Corinthians 6:1-8.
- [131] Deuteronomy 19:14; 27:17; Job 24:2; Proverbs 22:28; 23:10; Joshua 5:10.
- [132] Exodus 18:21-22; 22:9; Leviticus 19:15; Deuteronomy 1:13-15.

[133] Deuteronomy 19:16-20; Proverbs 6:16-19; and Leviticus 19:16.

[134] 2 Samuel 22:26; Psalm 18:25.

[135] Leviticus 6:2-6.

[136] Leviticus 1-30.

[137] Isaiah in 52:11 says the same thing.

[138] National Geographic, Vol. 152, No. 6, December 1977. p. 769.

[139] 2 Chronicles 9:20-23.

[140] 1 Kings 9:16.

[141] James 5:17.

[142] 1 Kings 18:10.

[143] Mark 13:33.

[144] Revelation 12:9; 20:2.

[145] Matthew 13:37-39.

[146] Matthew 24:24.

[147] Numbers 16:32.

[148] Kosmos - John 18:36.

[149] Matthew 5:17.

[150] Matthew 5:27-28.

[151] Revelation 21:8.

[152] Matthew 24:38.

[153] Luke 1:17.

[154] 1 Corinthians 3:19.

[155] Matthew 24:22.

[156] Matthew 24:6-7.

[157] Isaiah 41:10.

